



Weekly Legislative Report

August 16, 2019

Last week, the Los Angeles City Council approved the following:

- **Council File [18-0420](#)** Budget and Finance Committee Report and Ordinance First Consideration relative to amending the Los Angeles Administrative Code (LAAC) to expand the purpose of the Business Improvement District Trust Fund: Passed 12 to 0 in City Council on August 13, 2019.
- **Council File [19-0267](#)** Budget and Finance Committee Report relative to the Investment Report for the months of April and May 2019: Passed 12 to 0 in City Council on August 13, 2019.
- **Council File [19-0692](#)** Budget and Finance Committee Report relative to delinquent accounts receivables submitted by the Department of City Planning and the Los Angeles Housing and Community Investment Department to the Collections Board of Review: Passed 12 to 0 in City Council on August 13, 2019.
- **Council File [19-0701](#)** Budget and Finance Committee Report relative to the escheatment of funds from the Parking Violations Trust Fund to the City General Fund: Passed 12 to 0 in City Council on August 13, 2019.
- **Council File [19-0002-S146](#)** AB 1404 (Santiago) / Non-Profit Organizations / Operated Medical Facilities or Provisions of Medical Services / Annual Disclosure / Secretary of State / Deferred Compensation Allocation: Passed 11 to 0 in City Council on August 13, 2019.
- **Council File [19-0002-S147](#)** SB 343 (Pan) / Health Care Providers / Transparency Standards / Rate Changes: Passed 13 to 0 in City Council on August 13, 2019.

- **Council File [18-1099](#)** Southern California Association of Governments (SCAG) / The City of Los Angeles Future Communities Pilot Project / Grant Application: Passed 12 to 0 in City Council on August 13, 2019.
- **Council File [19-0705](#)** VCA Charities / Disaster Relief Efforts for Animals / Donation: Passed 10 to 0 in City Council on August 14, 2019.
- **Council File [18-0130](#)** Found Dogs and Cats / Home Care by Private Citizens / Los Angeles Municipal Code (LAMC) / Amendment: Passed 10 to 0 in City Council on August 16, 2019.
- **Council File [17-0600-S45](#)** Budget Recommendations / Personnel Department / Targeted Local Hiring and Strategic Workforce Development Task Force: Passed 10 to 0 in City Council on August 16, 2019.
- **Council File [17-0090](#)** Proposition HHH Housing and Facilities Program / Bond Issuance: Passed 10 to 0 in City Council on August 16, 2019.
- **Council File [18-0628](#)** Emergency Aid Block Grants to Local Governments / Grant Application: Passed 10 to 0 in City Council on August 16, 2019. Passed 10 to 0 in City Council on August 16, 2019.
- **Council File [19-0720](#)** Summit on Poverty: Passed 12 to 0 in City Council on August 16, 2019.

Summary of Motions Introduced (*New Legislation*)

Council File 19-1200-S40, Suzy Jack / Civil and Human Rights Commission / Commission Appointment: Introduced on August 15, 2019, and referred to Immigrant Affairs, Civil Rights, and Equity Committee. Mayor report is relative to the appointment of Suzy Jack to the Civil and Human and Rights Commission for the term ending June 30, 2024.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityclerk.lacity.org/CIS/index.cfm?fa=c.main>

To subscribe to this Council File click [here](#)

Council File 19-1200-S39, Maegan E. Ortiz / Civil and Human Rights Commission / Commission Appointment: Introduced on August 14, 2019 and referred to Immigrant Affairs, Civil Rights, and Equity Committee. Mayor report is relative to the appointment of Maegan E. Ortiz to the Civil and Human and Rights Commission for the term ending June 30, 2022.

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Council File 19-1200-S38, Keith S. Parket / Civil and Human Rights Commission / Commission Appointment: Introduced on August 14, 2019 and referred to Immigrant Affairs, Civil Rights, and Equity Committee. Mayor report is relative to the appointment of Keith S. Parker to the Civil and Human and Rights Commission for the term ending June 30, 2022.

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Council File 19-1200-S37, Helena Marissa Montes / Civil and Human Rights Commission / Commission Appointment: Introduced on August 14, 2019 and referred to Immigrant Affairs, Civil Rights, and Equity Committee. Mayor report is relative to the appointment of Helena Marissa Montes to the Civil and Human and Rights Commission for the term ending June 30, 2023.

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Council File 19-1200-S36, Gideon Kracov / Civil and Human Rights Commission / Commission Appointment: Introduced on August 14, 2019 and referred to Immigrant Affairs, Civil Rights, and Equity Committee. Mayor report is relative to the appointment of Gideon Kracov to the Civil and Human and Rights Commission for the term ending June 30, 2024.

Take Action:

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Council File 19-1200-S35, Aziza Hasan / Civil and Human Rights Commission / Commission Appointment: Introduced on August 14, 2019 and referred to Immigrant Affairs, Civil Rights, and Equity Committee. Mayor report is relative to the appointment of Aziza Hasan to the Civil and Human and Rights Commission for the term ending June 30, 2024.

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Council File 19-1200-S34, Abigail Zelenski / Civil and Human Rights Commission / Commission Appointment: Introduced on August 14, 2019 and referred to Immigrant

Affairs, Civil Rights, and Equity Committee. Mayor report is relative to the appointment of Abigail Zelenski to the Civil and Human and Rights Commission for the term ending June 30, 2024.

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Council File 19-0945, Raquel Beltran / General Manager / Department of Neighborhood Empowerment (DONE) / Appointment: Introduced on August 16, 2019 and referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. Mayor's report is relative to the appointment of Raquel Beltran as permanent General Manager of the Department of Neighborhood Empowerment.

Take Action:

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Council File 19-0941, Motels / Transit Occupancy Tax (TOT) Exemption / Housing of Homeless Individuals / Government and Homeless Service Provider Partnership / Los Angeles Municipal Code (LAMC) / Ordinance: Introduced on August 16, 2019 and referred to Budget and Finance Committee. Motion is requesting the Office of the City Attorney with the assistance of the Office of Finance, to prepare and ordinance to exempt motels leasing their units for the purpose of housing homeless individuals in partnership with government and homeless service providers from being required to collect and remit Transit Occupancy Tax.

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Council File 19-0915, Illegal Dumping Fines Increase / Los Angeles Municipal Code (LAMC) / Amendments: Introduced on August 14, 2019 and referred to Energy, Climate Change, and Environmental Justice Committee. Report from City Attorney is relative to a draft ordinance related to illegal dumping enforcement.

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Council File 19-0002-S153, United States Department of Agriculture (USDA) / Supplemental Nutritional Program (SNAP) / Rule Change: Introduced on August 14, 2019 and referred to Rules, Elections, and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2019-2020 Federal Legislative Program OPPOSITION to USDA's proposed rule change relating to broad-based eligibility for SNAP which would change the definition of "benefits" to mean ongoing and substantial benefits and restrict the non-cash assistance which would qualify recipients for categorical eligibility for SNAP to subsidized employment, work training, and child care.

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Council File 14-1635-S8, Short-Term Rental Units / Rent Stabilization Ordinance (RSO) Buildings / Department of City Planning / Home Sharing Ordinance (HSO) Unit / Non-Compliant Status / Notification Process: Introduced on August 16, 2019

and referred to Planning and Land Use Management Committee. Motion is instructing the City's Planning's Home Sharing Ordinance unit to immediately establish a process for, upon receiving complaints regarding alleged non-compliant activity, notifying owners or tenants of any dwelling units that are not eligible for use for short-term rentals under the HSO of that alleged non-compliant status and the potential for the City to undertake an enforcement action at any time.

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