



VIVIAN ESCALANTE ANDREA GREIGO DAVID SILVAS
Committee Chair Stakeholder Stakeholder



**BOYLE HEIGHTS NEIGHBORHOOD COUNCIL
Historic Preservation Committee Meeting**
Vivian.BHNC@gmail.com

Hollenbeck Police Station Community Room
211 E. 1st Street
Los Angeles, CA, 90033
Friday, December 14, 2018, 4:30 PM – 6:30 PM

1. Meeting called to order and Roll Call:

- a. Please sign-in and print clearly

2. General Public Comment

(10 minutes)

- a. Limit to 2 minutes per speaker
- b. The public may provide comments to the board on non-agenda items within the Neighborhood Council's subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agenized for discussion at a future public meeting.

3. Discussion and Possible Action to approve the following minutes:

(10 minutes)

- a. Friday, September 14, 2018
- b. Friday, October 12, 2018
- c. Friday, November 9, 2018
- d. All agendas and minutes are on our website: www.bhnc.net

4. Updates:

(30 minutes)

- a. DRAFT Boyle Heights Community Plan has been sent to Haydee, City Planning
- b. City Planning: Haydee will be attending our January Meeting and giving us an update.
- c. Landmarking suggestions from Rosalind:
 - i. **Evergreen Cemetery (David)**, this is a big undertaking given all the components.
Suggestion: do as a group project
 - ii. **First Street Elementary School (Tony)**, schools cannot be locally designated because they are outside of city jurisdiction.
Suggestion: depending on integrity issues, seek California Register or National Register nomination.
 - iii. **CSO/Masonic Temple/BH City Hall (Carrie)**: The building may no longer retain enough integrity to convey the period of significance.
Suggestion: should not be prioritized.
 - iv. **Iglesia Bautista Unida/Hollenbeck Presbyterian Church (Vivian)**. State law allows owners to exempt themselves from local preservation review/designation. If they object to the process, your nomination will be rejected outright.
Suggestions: nominate this property to the National Register, where owner consent is not required. There are very few examples of large wooden gothic churches in LA County, so it may be a good choice.
 - v. Robert Louis Stevenson Library: Listed on the National Register in 1987.
 - vi. **Malabar Branch Library (Steven)**: Listed locally as HMC#304
 - vii. Robert Louis Stevenson Library: Listed on the National Register since 1987

- viii. **International Institute (Andrea):** good example of a site with architectural and cultural significance.
- ix. Blueberry Hill stairs: no comment at this time
- x. **Multifamily properties (Jorge):** There are many identified in SurveyLA. It would be helpful to create a list of them, with the addresses, and then map them out.

5. Landmarking (45 minutes)

- a. Suggestions from Rosalind, to work as a group, not as individuals.
- b. REDZ: Vivian
- c. Otomisan Restaurant: Vivian and?

6. Historic Preservation Brochure- Design (20 minutes)

- a. A DRAFT has been sent to for your review and comments
 - i. Tri-Fold, Booklet, or Flyer
 - ii. Our budget will be addressed, as BHNC-Budget and Finance Committee may not want to hold the funding.
- b. If you have any content and/or images that you would like to submit, please send them to Vivian.BHNC@gmail.com before our meeting
 - i. Brochure to leave behind with educational and contact information and emphasizing why historic preservation is important here in Boyle Heights.
- c. Design a Stakeholder Approval/Comment Sheet and have each stakeholder sign to approve, disapprove make comments.
- d. Finalize our brochure design via email, by our next meeting in December 2018

7. Begin strategy for Outreach Door-to-Door Jan/Feb 2019 (30 minutes)

- a. Landmarking: Higher priority
 - i. Apart of our Outreach, and we will be working as groups
- b. HPOZ Boyle Avenue Historic District:
 - i.

8. Announcements

- a. BHNC Candidate Filing Period begins- Dec 29, 2019 to Jan 28, 2019
- b. Boyle Heights Neighborhood Council Elections: Saturday, April 13, 2019

9. Motion to adjourn:

THE AMERICANS WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment (DONE), City Hall, 200 North Spring Street, Ste. 2005. Los Angeles, California 90012, TELEPHONE: (213) 978-1551, FAX: (213) 978-1751, E-MAIL: NCSUPPORT@LACITY.ORG, www.EmpowerLA.org PUBLIC ACCESS OF RECORDS – In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be reviewed at a scheduled meeting. In addition, if you would like a copy of any record related to an item on the Agenda, please contact the Board Secretary (Kalin Balcomb, secretary@bhnc.net).

PUBLIC RECORDING OF MEETINGS – In compliance with California Government Code 54953.5(a) – 6 & Article VIII (1) (c) of the BHNC Bylaws, and for open transparency. The proceedings may be photographed, video or audio recorded, and published/distributed by those in attendance. Recordings made by BHNC Board Members, must be retained for a period of no less than 6 months and be made available to the public upon request.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the BHNC's process for board action, reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the BHNC Bylaws available at www.bhnc.net or EmpowerLA.org.

SERVICIOS DE TRADUCCION – Si requiere servicios de traducción, favor de avisar el concilio vecinal 3 días (72 horas) antes del evento. Favor de comunicarse con nuestro tesorero, Jose Pelic, por correo electronico: budget@bhnc.net or por telefono al (323) 501- 8027.