



# Weekly Legislative Report

October 5, 2018

Last week, the Los Angeles City Council approved the following:

- **Council File [16-1104-S1](#)** City Council Rules / Council Rules 7 / Council Rule 63 / Amendments: Passed 14 to 0 in City Council on October 2, 2018.
- **Council File [16-1104-S2](#)** City Council Rules / Council Rule 7 / Council Rule 63 / Amendments: Passed 14 to 0 in City Council on October 9, 2018, 2018.
- **Council File [18-0447](#)** Vote Center Placement Project / Voting Solutions / Los Angeles County Registrar-Recorder / County Clerk / Discussion: Passed 10 to 0 in City Council on October 3, 2018.
- **Council File [18-0002-S120](#)** Proposition 4 / Childrens Hospital Bonds Initiative Passed 10 to 0 in City Council on October 3, 2018.
- **Council File [18-0002-S109](#)** HR. 6043 / S. 3032 / Strengthening the Tenth Amendment Through Entrusting States (STATES) Act: Passed 10 to 0 in City Council on October 3, 2018.
- **Council File [12-1269-S5](#), [15-1088-S1](#)** Matching Funds Rate Increase: Passed 10 to 0 in City Council on October 5, 2018.

## Summary of Motions Introduced (*New Legislation*)

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**Council File 18-0952, recyclA Service Providers / Surplus Food Policy / Food Safety Guidelines / Reduce Food Waste / Donations / Ordinance:** Introduced on October 5, 2018 and referred to Energy, Climate Change, and Environmental Justice Committee. Motion is requesting that LA Sanitation and the Environment (LASAN), with assistance from the CLA and the City Attorney's office, to report, within 90 days with several recommendations.

### Take Action:

*Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?*

*If not, click here to log in to submit your CIS*

<https://cityclerk.lacity.org/CIS/index.cfm?fa=c.main>

*To subscribe to this Council File click [here](#)*

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**Council File 18-1200-S30, Ryan Duckett/ Police Permit Review Panel / Commission Appointment:** Introduced on October 5, 2018 and referred to Public Safety Committee. Mayor's report is relative to the appointment of Ryan Duckett to the Police Permit Review Panel for the term ending June 30, 2022. Mr. Duckett will fill the vacancy created by Nicholas Roxborough, who has resigned.

### Take Action:

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**Council File 18-0934, City Mapping Database / Oil and Gas Infrastructure:** Introduced on October 2, 2018, and referred to Energy, Climate Change, and Environmental Justice Committee. Motion is directing the Office of Petroleum and Natural Gas Administration in coordination with the Department of City Planning, the Department of Building and Safety and the Fire Department to create or update and maintain, in coordination with DOGGR, the City's existing mapping database of oil and gas infrastructure, in order to more accurately verify the location and status of this existing infrastructure and therefore prevent the potential environmental impacts that

inadvertently results in fugitive emissions that can affect the health and safety of nearby residents.

**Take Action:**

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*If not, click here to log in to submit your CIS*

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**Council File 17-1125-S4, Prohibition of Scooter Riding on City Sidewalks / Los Angeles Municipal Code / California Vehicle Code / Fabrication and Sign**

**Installation:** Introduced on October 2, 2018 and referred to Transportation Committee. Motion is instructing the Department of Transportation to fabricate and install signs at the request of any Council office, that clearly display the prohibition of riding a scooter on a City sidewalk.

**Take Action:**

*Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?*

*If not, click here to log in to submit your CIS*

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**Council File 16-0585-S2, Trap and Release / Coyote Management Plan:** Introduced on October 3, 2018 and referred to Personnel and Animal Welfare Committee. The motion is directing the Department of Animal Services to report on regulations, current practices, and alternative options for coyote management including a trap and release coyote management plan.

**Take Action:**

*Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?*

*If not, click here to log in to submit your CIS*

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