



# Weekly Legislative Report

February 15, 2019

Last week, the Los Angeles City Council approved the following:

- **Council File [18-0896](#)** Contractors / Contractual or Sponsorship Ties / National Rifle Association (NRA) / Disclosure Ordinance: Passed 14 to 0 in City Council on February 12, 2019.
- **Council File [18-0538](#)** Fur Products / Manufacture and Sale / Ordinance: Passed 10 to 0 in City Council on February 12, 2019.
- **Council File [17-1137](#)** Vision Zero / Implementation Strategy for the Safety of the Traveling Public / Hazard Mitigation: Passed 13 to 0 in City Council on February 12, 2019.
- **Council File [19-0091](#)** Toolots Incorporated / Foreign Trade Zone / Operating Agreement: Passed 13 to 0 in City Council on February 13, 2019.
- **Council File [14-1312-S5](#)** 2018 Off-Highway Motor Vehicle Recreation / Education and Safety Program / Off-Highway Vehicle Use: Passed 12 to 0 in City Council on February 15, 2019.
- **Council File [17-0751-S1](#)** Hazardous Materials Vehicle / California Governor's Office of Emergency Services / Agreement: Passed 12 to 0 in City Council on February 15, 2019.

## Summary of Motions Introduced (*New Legislation*)

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**Council File 19-1200-S9, Diane Middleton / Board of Harbor Commissioners / Commission Appointment:** Introduced on February 15, 2019. Mayor report is relative to the appointment of Diane Middleton to the Board of Harbor Commissioners for the term ending June 30, 2019.

**Take Action:**

*Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?*

*If not, click here to log in to submit your CIS*

<https://cityclerk.lacity.org/CIS/index.cfm?fa=c.main>

*To subscribe to this Council File click [here](#)*

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**Council File 19-1200-S8, Jessica Caloza / Board of Public Works / Commission Appointment:** Introduced on February 15, 2019 and referred to Public Works and Gang Reduction Committee. Mayor report is relative to the appointment of Jessica Caloza to the Board of Public Works for the term ending June 30, 2020.

**Take Action:**

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**Council File 19-1200-S7, Daryl Smith / Board of Zoo Commissioners / Commission Appointment:** Introduced on February 15, 2019, and referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. Mayor report is relative to the appointment of Daryl Smith to the Board of Zoo Commissioners for the term ending June 30, 2020.

**Take Action:**

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**Council File 19-1200-S6, Rashad Rucker-Trapp / Commission for Community and Family Services / Commission Appointment:** Introduced on February 8, 2019 and referred to Housing Committee. Mayor report is relative to the appointment of Rashad Rucker-Trapp to the Commission for Community and Family Services for the term ending June 30, 2022.

**Take Action:**

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**Council File 19-0164, Emergency Executive Mesh Pilot Project / Information Technology Agency (ITA) / Innovation Fund Recommendation:** Introduced on February 15, 2019 and referred to Public Works and Gang Reduction Committee. CAO report is relative to funding from the Innovation Fund for the Information Technology Agency's Emergency Executive Mesh Pilot Project.

**Take Action:**

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**Council File 19-0163, 2019 Los Angeles Safest Driver Contest / United Services Automobile Association / Sponsorship:** Introduced on February 15, 2019 and referred to Transportation Committee. Mayor's report is relative to the United Services Automobile Association's sponsorship for the 2019 Los Angeles Safest Driver Contest.

**Take Action:**

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**Council File 19-0162, California Office of Emergency Services (Cal OES) / Victims and Public Safety Branch / Fiscal Year 2018 Domestic Violence Assistance Program / Grant Award:** Introduced on February 13, 2019 and referred to Public Safety Committee. Mayor's report is relative to the grant award for the California Office of Emergency Services.

**Take Action:**

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**Council File 19-0002-S33, SB 313 (Hueso) / Prohibitive Use / Certain Wild or Exotic Animals / Circuses or Traveling Animal Shows / State of California:** Introduced on February 19, 2019 and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting that the City of Los Angeles include in its 2019-2020 State Legislative Program SUPPORT for SB 313 to prohibit the use of certain wild or exotic animals in circuses or traveling animal shows within the state of California for the protection of the animals and the public alike.

**Take Action:**

*Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?*

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**Council File 19-0002-S31, H.R. 763 / Carbon Dividend Trust Fund / Clean Energy Technologies:** Introduced on February 13, 2019 and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting that the City of Los Angeles include in its 2019-2020 Federal Legislative Program SUPPORT for H.R. 763 (Deutch) which seeks to create a Carbon Dividend Trust Fund in order to encourage market-driven innovation of clean energy technologies and market

efficiencies to effectively reduce harmful pollution derived from carbon and greenhouse gases.

**Take Action:**

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**Council File 19-0002-S30, AB 177 (Low) / Statewide General Election / State**

**Employees (Specified Exceptions) / Holiday Designation:** Introduced on February 13, 2019 and referred Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting that the City of Los Angeles include in its 2019-2020 State Legislative Program SUPPORT for AB 177 (Low) which would add the day on which a statewide general election is held, which is the first Tuesday after the first Monday in November of any even-numbered year, to the State-designated list of holidays, all require that 1) community colleges and public schools be closed, and 2) state employees, with specified exceptions, be given time off with pay for days on which a statewide general election is held.

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**Council File 19-0002-S29, ACA 4 (Mullin) / Primary or Special Election / United States Citizen 17 Years Old / California Resident / Voting Rights:**

Introduced on February 13, 2019 and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting that the City of Los Angeles include in its State Legislative Program SUPPORT for ACA 4 (Mullin) which would authorize a United States citizen who is 17 years of age, is a resident of the State of California, and will be at least 18 years of age at the time of the next general election to vote in any intervening primary or special election that occurs before the next general election.

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