



Weekly Legislative Report

August 3, 2018

This week, the Los Angeles City Council approved the following:

- **Council File [17-0981](#)** Issue Over the Counter / On –Site Alcohol Sales / Conditional Use Permit: Continued to August 14, 2018.
- **Council File [17-0730](#)** Fuse Corps / Fellow / Housing and Community Investment Department (HCIDLA) / Individual Task and Placement Agreement: Passed 11 to 0 in City Council on August 1, 2018.
- **Council File [18-0462](#)** Housing Choice Voucher Program (aka Section 8) / Prohibit Discrimination Against Section 8 Voucher Holders / Prevent the Risk of Homelessness / Draft Ordinance: Passed 11 to 0 in City Council on August 1, 2018.
- **Council File [17-1385](#)** Declaration of Local Emergency / Creek Fire: Passed 11 to 0 in City Council on August 1, 2018.
- **Council File [17-1386](#)** Declaration of Local Emergency / Skirball Fire: Passed 11 to 0 in City Council on August 1, 2018.
- **Council File [18-1800-S4](#)** Ballot Measures / Order and Letter Designation / November 6, 2018 State of California General Election: Passed 10 to 0 in City Council on August 3, 2018.

Summary of Motions Introduced (*New Legislation*)

Council File 18-1200-S22, Shanice Sholes / Proposition HHH / Citizens Oversight Committee / Commission Appointment: Introduced on August 3, 2018 and referred to Council (tentatively scheduled for August 10, 2018)

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityclerk.lacity.org/CIS/index.cfm?fa=c.main>

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Council File 18-1200-S21, Dale Bonner / Board of Police Commissioners / Commission Appointment: Introduced on August 1, 2018 and referred to Public Safety Committee. Mayor report is relative to the appointment of Dale Bonner to the Board of Police Commissioners for the term ending June 30, 2021.

Take Action:

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Council File 18-0002-S20, Cynthia McClain-Hill / Board of Water and Power Commissioners / Commission Appointment: Introduced on August 1, 2018, and referred to Energy, Climate Change, and Environmental Justice Committee. Mayor report is relative to the appointment of Cynthia McClain-Hill to the Board of Water and Power Commissioners for the term ending June 30, 2022.

Take Action:

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Council File 18-1200-S19, John Parker / Innovation and Performance Commission / Commission Appointment: Introduced on July 31, 2018 and referred to Council (tentatively scheduled for August 7, 2018).

Take Action:

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Council File 18-0732, 3D Printed Firearms / Undetectable Firearms Act: Introduced on August 3, 2018 and referred to Public Safety Committee. Motion is requesting that the City Attorney, with the assistance of the Los Angeles Police Department, prepare and present an ordinance that will enable the City of Los Angeles to prohibit and / or regulate the printing, manufacturing, possession, distribution, sale or transfer of 3D printed firearms of any kind as well as the blueprints detailing the specifications of a 3D printed firearm.

Take Action:

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Council File 18-0729, Los Angeles Homeless Services Authority (LAHSA) / Homeless Engagement Teams (HET) / Vehicle Fleet / Housing and Community Investment Department (HCID) General Fund / Fund Appropriation: Introduced on August 3, 2018 and referred to Budget and Finance Committee. Motion is authorizing LAHSA to purchase up to 27 vehicles at a cost not to exceed \$565,308.

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Council File 18-0720, Hate Crime Tracking and Reporting Policies / Los Angeles Police Department (LAPD): Introduced on August 1, 2018 and referred to Public Safety Committee. Motion is instructing the Police Department with the assistance of the City Attorney and the Department Neighborhood Empowerment to report on the feasibility of providing training to Senior Lead Officers, Neighborhood Prosecutors and Neighborhood Council Board members on ways to encourage individuals to report hate crimes, and on ways to partner with community organizations to fight hate crimes in our neighborhoods.

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Council File 18-0002-S98, Proposition 10 / The Affordable Housing Act: Introduced on August 1, 2018 and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting that the City of Los Angeles include in its 2017-2018 State Legislative Program SUPPORT for Proposition 10, the Affordable Housing Act, which would, if approved, repeal the Costa-Hawkins Rental Housing Act to allow cities and counties to have more flexibility in governing the affordable housing needs specific to their communities.

Take Action:

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Council File 18-0002-S97, AB 2876 (Jones-Sawyer) / Removal of Vehicles by Law Enforcement Agencies / Constitutionally Reasonable: Introduced on August 1, 2018 and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting that the City of Los Angeles include in its 2017-2018 State Legislative Program OPPOSITION for AB 2876 (Jones-Sawyer), which would clarify that the removal of a vehicle as authorized by California law is also required to be constitutionally reasonable, and specify that the removal of a vehicle by a law enforcement agency is only reasonable if its justified by preventing a hazard to other drivers, protecting the public from unsafe drivers, or preventing theft or vandalism.

Take Action:

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Council File 18-0002-S96, AB 1948 (Jones-Sawyer) / Controlled Substances / Fentanyl / Wire or Electronic Interception: Introduced on July 31, 2018 and referred to Rules, Elections, and Intergovernmental Relations Committee. Chief Legislative Analyst report relative to the Resolution to include in the city's 2017-18 State Legislative Program its position for AB 1948 (Jones-Sawyer), which would add fentanyl to the list of controlled substances for which interception of wire or electronic communications may be ordered.

Take Action:

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